Posted 03/23/23

HOME GARDENS SANITARY DISTRICT AGENDA FOR REGULAR MEETING

DATE: March 28, 2023

PLACE: 13538 Magnolia Ave. Corona, CA.

TIME: 7:30 P.M.

- I. Call to Order.
- II. Public Comment.
- III. Public hearing for delinquent accounts before disconnection.
- IV. Approve minutes of the regular meeting of February 28, 2023.
- V. Present monthly expenditures for March 2023.
- VI. Budget Efficiency Report.
- VII. Income/Revenue Report.
- VIII. Staff Report.
- IX. WRCRWA Committee Report.
- X. Items for discussion and consideration:
 - 1. Discuss Proposal with Western Riverside County Regional Wastewater Authority to participate in Construction and Operation of Recycled Water Facilities.
 - 2. Consider Memorandum of Understanding Between the City of Corona, City of Norco, Jurupa Community Services District, Home Gardens Sanitary District, Western Municipal Water District and the Western Riverside County Regional Wastewater Authority Regarding the Design, Construction, Operations and Capacity Ownership in Certain Recycled Water Facilities (This would constitute a non-binding commitment to participate in costs of development and operation.)
 - 3. Consider Approving Draft Calculation Tables from Doug Dove from Bartle Wells Associates for the District's Sewer Rates for the next five years.
 - 4. Discuss possible Prop 218 Hearing Meeting Locations for rate hearings.
 - 5. Consider waiving Patron's late fees.
 - 6. Consider request from Gang Yang to adjust his account.
 - 7. Discuss February's Monthly Status Report by G & G Environmental Compliance.
 - 8. Discuss February's WRCRWA Monthly Executive Summary.
 - 9. Discuss Status of Pension Plan.
- XI. Closed session:
- XII. Directors' comments.

XIII. Adjourn.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (951) 735-2368. Notification 48 Hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained at the District's Office.