

Posted 03/20/25

HOME GARDENS SANITARY DISTRICT

AGENDA FOR REGULAR MEETING

DATE: March 25, 2025

PLACE: 13538 Magnolia Ave. Corona, CA.

TIME: 7:30 P.M.

- I. Call to Order.
- II. Public Comment.
- III. Public hearing for delinquent accounts before disconnection.
- IV. Approve minutes of the regular meeting of February 25, 2025.
- V. Present monthly expenditures for March 2025.
- VI. Budget Efficiency Report.
- VII. Income/Revenue Report.
- VIII. Staff Report.
- IX. WRCRWA Committee Report.
- X. Items for discussion and consideration:
  1. Discuss February's Monthly Status Report by G & G Environmental Compliance.
  2. Consider waiving Patrons' late fees.
  3. Consider Letter from Darren Tang to waive NSF Charge on his account.
  4. Consider engaging Smith Marion & Company to audit the District's Pension Fund for year ending July 31, 2024.
  5. Acquire Signatures on the Statements of Economic Interest Form 700.
  6. Consider Adopting Resolution No. 531, A Resolution of the Board of Directors of the Home Gardens Sanitary District Terminating its 401(a) Pension Plan and 457(b) Deferred Compensation Plan and Approving the Establishment of Replacement Plans.
    - Approve Exhibit A: MissionSquare Retirement Governmental Money Purchase Plan and Adoption Agreement. (401(a))
    - Approve Exhibit B: MissionSquare Retirement Governmental 457 Deferred Compensation. (457(b)).
  7. Discuss Assembly Bill 2257.
  8. Discuss Coachella Valley Water District Prop 218 Case.
  9. Discuss City and County of San Francisco v. EPA.
- XI. Closed session.
- XII. Directors' comments.
- XIII. Adjourn.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (951) 735-2368. Notification 48 Hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained at the District's Office.