

Posted 05/22/25

HOME GARDENS SANITARY DISTRICT

AGENDA FOR REGULAR MEETING

DATE: May 27, 2025

PLACE: 13538 Magnolia Ave. Corona, CA.

TIME: 7:30 P.M.

- I. Call to Order.
- II. Public Comment.
- III. Public hearing for delinquent accounts before disconnection.
- IV. Approve minutes of the regular meeting of April 22, 2025.
- V. Present monthly expenditures for May 2025.
- VI. Budget Efficiency Report.
- VII. Income/Revenue Report.
- VIII. Staff Report.
- IX. WRCRWA Committee Report.
- X. Items for discussion and consideration:
 1. Consider Presentation by Jeff Sims District Engineer concerning Funding in the HGSD Fiscal Year 2025/2026 Budget for Updating HGSD's District Master Plan.
 2. Discuss April's Monthly Status Report by G & G Environmental Compliance.
 3. Consider waiving Patrons' late fees.
 4. Discuss current delinquent accounts.
 5. Consider a refund deposit in the amount of \$83.06 to LC Mortgage Team LLC for project at 3848 McKinley St., Unit B.
 6. Consider approving Indemnification Agreement with Hampton Yard 8 Riverside, LLC.
 7. Consider approving Administrative Services Agreement with MissionSquare.
 8. Discuss WRCRWA proposed budget for fiscal year 2025/2026.
 9. Consider adopting Resolution No. 532, approving and ratifying the budget of the Western Riverside County Regional Wastewater Authority.
 10. Discuss the Home Gardens Sanitary District budget for fiscal year 2025/2026.
 11. Consider adopting Resolution No. 533, approving the Home Gardens Sanitary District 2025/2026 Annual Budget.
- XI. Closed session:
 1. Review performance of District support staff and authorize manager to negotiate salary and benefit increases pursuant to Gov. Code 54957 and 54957.6.
 2. Review performance of District Manager and authorize President to negotiate salary and benefit increases pursuant to Gov. Code 54957 and 54957.6.
 3. Open Session: Disclose any reportable action taken.
- XII. Directors' comments.
- XIII. Adjourn.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (951) 735-2368. Notification 48 Hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained at the District's Office.