

Posted 05/21/26

**HOME GARDENS SANITARY DISTRICT
AGENDA FOR REGULAR MEETING**

DATE: May 26, 2026

PLACE: 13538 Magnolia Ave. Corona, CA.

TIME: 7:30 P.M.

- I. Call to Order.
- II. Public Comment.
- III. Public hearing for delinquent accounts before disconnection.
- IV. Approve minutes of the regular meeting of April 28, 2026.
- V. Present monthly expenditures for May 2026.
- VI. Budget Efficiency Report.
- VII. Income/Revenue Report.
- VIII. Staff Report.
- IX. WRCRWA Committee Report.
- X. Items for discussion and consideration:
 1. Discuss April's Monthly Status Report by G & G Environmental Compliance.
 2. Discuss WRCRWA Executive Summary dated April 29, 2026.
 3. Discuss and Distribute instructions for required Ethics Training AB 1234.
 4. Consider engaging Smith Marion & Co. to audit the District's Financial Statements for year ending June 30, 2026.
 5. Discuss the Home Gardens Sanitary District Budget for Fiscal Year 2026/2027.
 6. Consider adopting Resolution No. 537, approving Home Gardens Sanitary District 2026/2027 Annual Budget.
 7. Consider Outside Service Agreement for 150 Radio Road/Possible Notice of Termination of Service.
 8. Consider waiving Patrons' late fees.
- XI. Closed session.
 1. Review performance of District support staff and authorize Manager to negotiate salary and benefit increases pursuant to Gov. Code 54957 and 54957.6.
 2. Review performance of District Manager and authorize President to negotiate salary and benefit increases pursuant to Gov. Code 54957 and 54957.6.
 3. Open Session: Disclose any reportable action taken.
- XII. Directors' comments.
- XIII. Adjourn.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (951) 735-2368. Notification 48 Hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained at the District's Office.